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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of: Bashiri et al. Application No.: 09/944,668

Filed:

August 31, 2001

For:

Hybrid Balloon Expandable/Self-Expanding Stent

Examiner:

Jessica R. Baxter

Group Art Unit:

3732

Mail Stop RCE

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Docket No.: S63.2-9867-US01

DATE: December 21, 2004

FACSIMILE TRANSMITTAL LETTER

TO: Examiner Baxter

FACSIMILE NO.: 703-872-9306

GROUP ART UNIT: 3732

TOTAL NUMBER OF PAGES (including cover letter):

Following please find a 1 page RCE transmittal and 10 page Amendment After Final in addition to this 1 page Facsimile Transmittal Letter.

If a fee is required, Commissioner of Patents is hereby authorized to charge Deposit Account No. 22-0350 for any required fees. To the extent that any petition is required to consider this communication, please treat this as such a petition.

Respectfully Submitted,

VIDAS, ARRETT & STEINKRAUS, P.A.

Date: December 21, 2004

Brendan C. Babcock Reg. No. 50,705

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I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office, Fax No. 703-872-9306, on December 21, 2004.

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Rebecca M. Painschab

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In re Application of:

Mehran Bashiri, Michael Davis

Application No.:

09/944668

Filed:

August 31, 2001

For:

HYBRID BALLOON EXPANDABLE/SELF-

EXPANDING STENT

Examiner:

Jessica R. Baxter

Group Art Unit:

3732

Mail Stop AF

Commissioner for Patents

P.O. Box 1450

Alexandria, VA.22313-1450

AMENDMENT AFTER FINAL

This Amendment After Final is in response to the Final Office Action dated September 21, 2004 and the Advisory Action of December 1, 2004. This Amendment After Final is submitted concurrently with a Request for Continued Examination.

If an extension of time is required to make this response timely and no separate petition is enclosed, Applicant hereby petitions for an extension of time sufficient to make the response timely. In the event that this response requires the payment of government fees and payment is not enclosed, please charge Deposit Account No. 22-0350.

Please amend the application as follows: